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<https://www.nvsilc.com/>

# Revised AGENDA

Name of Organization: Nevada Statewide Independent Living Council (NV SILC)

Dates and Time of Meeting: Wednesday and Thursday, April 20 & 21, 2022

1:00 p.m.

This meeting is open to the public and will be held at the following location:

Nevada Department of Health and Human Services

Aging and Disability Services Division

3416 Goni Road Suite D-132, Carson City, NV 89706

And via video-conference:

The public may also observe this meeting and provide public comment on Zoom.

**To Join the Zoom Meeting**

<https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09>

Meeting ID: 929 904 1434

Password: NVSILC (case sensitive)

+1 253 215 8782 US (Tacoma)

The number provided may incur long-distance telephone carrier charges, and is offered as a regional call-in number, only.

Meeting ID: 929 904 1434

Password: 707401 (if exclusively calling in; if accessing the meeting via *both* the audio and video feed, please use the *above* password *instead*)

Find your local number: <https://us02web.zoom.us/u/kdGvZ9R9O5>

Meeting Materials Available at: <https://www.nvsilc.com/meetings/>

Agenda items may be taken out of order and may be addressed on either meeting day.

1. Welcome, Roll Call and Verification of Posting

Ace Patrick, Chair

1. Public Comment

Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Please clearly state and spell your first and last name, if unique or otherwise unfamiliar to the Subcommittee. Public comment may be limited to 3 minutes per person, at the discretion of the chair. Agenda items may be taken out of order, combined or consideration by the public body, and/or pulled or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

1. Approval of Meeting Minutes from January 12 & 13, 2022 **(For Possible Action)**.

Ace Patrick, Chair

1. Report and Discussion Regarding Vocational Rehabilitation’s Pilot Program for Pre-Employment Training Services in Rural Nevada.

Marshal Hernandez, Rehabilitation Supervisor, Vocational Rehabilitation

1. Update and Report Regarding the Youth Action Council

Marina Holcomb, Youth Leader

1. Report and Discussion Regarding Aging and Disability Services’ Independent Living Program.

John Rosenlund, Director, AT/IL Program

1. Discussion and Make Recommendations Regarding Assistive Technology in the Workplace and Collaborative Efforts **(For Possible Action)**.

Dawn Lyons, Executive Director

1. Report and Discussion Regarding Consumer Trends at the Centers for Independent Living.

Lisa Bonie, Executive Director, Northern Nevada Center for Independent Living (NNCIL)

Mary Evilsizer, Executive Director, Southern Nevada Center for Independent Living (SNCIL)

1. Report and Discussion Regarding Consumer Trends at the Rural Center for Independent Living (RCIL).

DeeDee Foremaster, Executive Director, RCIL

1. Discussion and Make Recommendations Regarding the Administration on Community Living’s Public Health Work Force Special Funding through Aging and Disability Services **(For Possible Action)**.

Cheyenne Pasquale, Designated State Entity Representative

1. Discussion and Make Recommendations Regarding Home and Community Based Services and Changes Surrounding Personal Care Services (https://dhcfp.nv.gov/Pgms/LTSS/AmericanRescuePlan/) **(For Possible Action)**.

Ace Patrick, Chair

1. Discuss and Approve NV SILC Policy and Procedure Manual 9th Edition **(For Possible Action)**.

Ace Patrick, Chair

1. Discussion and Approval of 2022 & 2023 NV SILC Subawards **(For Possible Action)**.

Dawn Lyons, Executive Director

1. Discussion and Make Recommendations Regarding State Plan Objectives, Budget, Progress and Timeline **(For Possible Action).**

Dawn Lyons, Executive Director

1. Reports and Make Appointments to NV SILC Subcommittees **(For Possible Action).**
2. Legislative Subcommittee
3. Integrated Workforce Development Subcommittee
4. Transition Workgroup
5. SPIL Workgroup

Ace Patrick, Chair

1. Updates, Discussion and Make Recommendations Regarding Events and Conferences **(For Possible Action).**
2. Self-Advocacy Conference
3. Self-Direction Conference
4. Carson City Health Fair
5. Nye County Social Services Fair
6. SILC Congress
7. National Conference on Independent Living (NCIL) Conference
8. Association of Programs for Rural Independent Living (APRIL) Conference

Ace Patrick, Chair

1. Discussion and Vote to Recommend Member Erik Jimenez be Retired as a Council Member to Governor Sisolak (NV SILC Appointing Authority) **(For Possible Action).**

Ace Patrick, Chair

1. Approve Next Meeting Date **(For Possible Action).**

NV SILC Annual Meeting Scheduled for July 13 & 14, 2022 at 1:00pm

Ace Patrick, Chair

1. Public Comment

Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Please clearly state and spell your first and last name, if unique or otherwise unfamiliar to the Subcommittee. Public comment may be limited to 3 minutes per person, at the discretion of the chair. Agenda items may be taken out of order, combined or consideration by the public body, and/or pulled or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

1. Adjournment

Ace Patrick, Chair

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at (775) 687-0551 as soon as possible and at least five days in advance of the meeting. If you wish, you may email her at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) According to NRS 241.020, supporting materials for this meeting is available at: 3416 Goni Road, #D-132, Carson City, NV 89706 or by contacting Wendy Thornley at (775) 687-0551 or by email at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov).

***Agenda Posted at the Following Locations:***

Notice of this meeting was posted on the Internet: <https://www.nvsilc.com/meetings/> and <https://notice.nv.gov> and <https://www.nvsilc.com/>