P.O. Box 33386

Las Vegas, NV 89133

[nvsilc@adsd.nv.gov](mailto:nvsilc@adsd.nv.gov)

<https://www.nvsilc.com/>

**AGENDA**

Name of Organization: Nevada Statewide Independent Living Council (NV SILC)

Dates and Time of Meeting: Wednesday, January 12 & 13, 2022

1:00 p.m.

This meeting is open to the public and will be held at the following location:

Nevada Department of Health and Human Services

Aging and Disability Services Division

3416 Goni Road Suite D-132, Carson City, NV 89706

And via video-conference:

The public may also observe this meeting and provide public comment on Zoom.

**To Join the Zoom Meeting**

<https://us02web.zoom.us/j/9299041434?pwd=NmM5Tk1Od3ltRzg1enhRYTU3WDdUZz09>

Meeting ID: 929 904 1434

Password: NVSILC (case sensitive)

+1 253 215 8782 US (Tacoma)

The number provided may incur long-distance telephone carrier charges, and is offered as a regional call-in number, only.

Meeting ID: 929 904 1434

Password: 707401 (if exclusively calling in; if accessing the meeting via *both* the audio and video feed, please use the *above* password *instead*)

Find your local number: <https://us02web.zoom.us/u/kdGvZ9R9O5>

Meeting Materials Available at: <https://www.nvsilc.com/meetings/>

1. Welcome, Roll Call and Verification of Posting

Ace Patrick, Chair

1. Public Comment

Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Please clearly state and spell your first and last name, if unique or otherwise unfamiliar to the Subcommittee. Public comment may be limited to 3 minutes per person, at the discretion of the chair. Agenda items may be taken out of order, combined or consideration by the public body, and/or pulled or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

1. Approval of Meeting Minutes from October 14, 2021 **(For Possible Action)**.

Ace Patrick, Chair

1. Report and Discussion Regarding Vocational Rehabilitation’s Pilot Program for Pre-Employment Transition Services in Rural Nevada.

Daphne DeLeon, Program Officer

1. Report and Discussion Regarding Aging and Disability Services’ Independent Living Program.

John Rosenlund, Director, AT/IL Program

1. Report and Discussion Regarding Consumer Trends at the Centers for Independent Living.

Lisa Bonie, Executive Director, Northern Nevada Center for Independent Living (NNCIL)

Mary Evilsizer, Executive Director, Southern Nevada Center for Independent Living (SNCIL)

1. Report and Discussion Regarding Consumer Trends at the Rural Center for Independent Living (RCIL).

DeeDee Foremaster, Executive Director, RCIL

1. Update and Report Regarding the Youth Action Council

Marina Holcomb, Youth Leader

1. Introduction and Make Recommendations Regarding NVSILC.com Website Maintenance by Serwind Netzler **(For Possible Action)**.

Serwind Netzler, Independent Contractor/Web Developer

1. Introduction and Make Recommendations Regarding Training Videos and Golden Network.TV **(For Possible Action)**.

Temma Hammond, President/CEO/Co-Founder

1. Discussion and Make Possible Recommendations Regarding 2022 & 2023 NV SILC Subawards **(For Possible Action)**.

Dawn Lyons, Executive Director

1. Discussion and Make Possible Recommendations Regarding SILC Budget and Program Progress Report **(For Possible Action)**.

Dawn Lyons, Executive Director

1. Discussion and Make Recommendations Regarding State Plan Objectives, Progress and Timeline **(For Possible Action).**

Ace Patrick, Chair

1. Discussion and Make Recommendations Regarding NV SILC Subcommittee Planning **(For Possible Action).**
2. Legislative Subcommittee
3. Integrated Workforce Development Subcommittee
4. Transition Workgroup
5. SPIL Workgroup

Ace Patrick, Chair

1. Discussion and Make Recommendations Regarding Attendance at Upcoming Conferences **(For Possible Action).**
2. Self-Advocacy Conference
3. Self-Direction Conference
4. SILC Congress
5. National Conference on Independent Living (NCIL) Conference
6. Association of Programs for Rural Independent Living (APRIL) Conference

Ace Patrick, Chair

1. Approve Next Meeting Date **(For Possible Action)**

NV SILC Meeting Scheduled for April 20 & 21, 2022 at 1:00pm

Ace Patrick, Chair

1. Public Comment

Members of the public will be invited to speak; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Please clearly state and spell your first and last name, if unique or otherwise unfamiliar to the Subcommittee. Public comment may be limited to 3 minutes per person, at the discretion of the chair. Agenda items may be taken out of order, combined or consideration by the public body, and/or pulled or removed from the agenda at any time. Pursuant to NRS 241.020, no action may be taken upon a matter during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

1. Adjournment

Ace Patrick, Chair

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at (775) 687-0551 as soon as possible and at least five days in advance of the meeting. If you wish, you may email her at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov) According to NRS 241.020, supporting materials for this meeting is available at: 3416 Goni Road, #D-132, Carson City, NV 89706 or by contacting Wendy Thornley at (775) 687-0551 or by email at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov).

***Agenda Posted at the Following Locations:***

Notice of this meeting was posted on the Internet: <https://www.nvsilc.com/meetings/> and <https://notice.nv.gov> and <https://www.nvsilc.com/>